

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
TELEPHONE# 770-753-4373

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

Project #: R043NM
Loan #: 685-7778398



* 6 8 5 - 7 7 7 8 3 9 8 *
Investor Loan #: 20030523 (R043)
PIN/Tax ID #: 206112000 0001400
Property Address:
11659 HIGHWAY 178
OLIVE BRANCH, MS 38654

BK 1788 PG 0559

STATE MS.-DESOTO CO.
FILED

AUG 6 12 33 PM '03

BK 1788 PG 559
W.E. DAVIS CH. CLK.

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): TERRY G. PACE AND WIFE MICKEY P. PACE

Original Trustee: ARNOLD WEISS

Original Beneficiary: PULASKI MORTGAGE COMPANY

Loan Amount: \$127,300.00

Date of Deed of Trust: 06-25-1999

Recording Date: 06-28-1999 Book: 1124

Page: 0024

Legal Description:

Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



H. Pandit

HITESH PANDIT

VICE PRES. LOAN DOCUMENTATION

R. Murrah

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

County of **FULTON**

On this date of **05-16-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **HITESH PANDIT** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**

